FORM DR-SFA (Rev. 04/2009)	Statement of Organization "Paid For By"
For Office Use Or Comm. # Indexed	ily
Audited Computer	

		Indexed
FOR INSTRUCTIONS SEE BACK OF FORM		Audited
This Form to be State of SEE BACK OF FORM		Computer
This Form to be filed for each:		
I am filing this form to use the shorter "paid for by" attribution, filed prior to the distribution or posting of the political material.	The committee will not be crossing the	20 \$750 days 1 1 1 1
Amandad s	10 0.0031119 [[	ie \$750 threshold.* This form must be
Afficiated form updating any previously filed information included	ding Data of Flori	
*If the committee crosses the threat all	and Year Stand	ing for Election.
"If the committee crosses the threshold, a DR-1 Statement of Organization expenditures, or incurring indebtedness exceeding \$750. In addition, the c	n must be filed within 10 days of the common the committee will be required to file campaid.	nittee's accepting contributions, making
		teports.
COMMITTEE NAME \$\preceq \( (A candidate's committee must include the committee of the		
IMPORTANT: Indicate type of company SCHOOL BOA	ne candidate's last name in the name of th	e committee)
IMPORTANT: Indicate t	161)	
(1) Statewide / price to committee you are registering for		
(5) County Candidate (5)	104 1	
(10) School Board or Other Political (7) School Board or Other	Political Subdivision County (4)C	ounty Central Committee
The state of the s	llot Issue (including committee ( 8 )Co	ounty PAC (9)City PAC
COMMITTEE CHAIR (mandates &	a minorive	u in multiple city/county ballot issues)
candidate's committee)	CANDIDATE (mandaton) susses &	,
Name 1 5	CANDIDATE (mandatory except for	a non-candidate committee)
Name $\downarrow$ $\downarrow$ $S$ $c$ $o$ $\pi$ $S$ $\forall$ $R$ $o$ $k$ $d$ Mailing Address $\downarrow$ $\downarrow$ $o$ $r$	Name J J	
Mailing Address V S 1/4	Mailing Address   Mailing Address	REAL
CHUSHI DUZHAM (12	Mailing Address ↓ ↓	10210
City, State 1 Zip Code 1 1 Zip Code 1.	6798 6	ERES CIR.
City, State $\downarrow$ Zip Code $\downarrow$ JOHN 570N 19 5013 1	City, State ↓ ↓ Zip Code ↓ ↓	1.
Phone (5/5) 745-/242		04NSTON 19 50131
alles See alle	Phone (5/5) 778-849	2
e-Mail Scott. SYROKACMCHSI. COM	a Mail Magras a	
INDICATE PURPOSE OF COMMITTEE - Check One Box Advance Comment or description:	e-Mail MARKE OCINE	T. COM
Comment or description:	ocate for/against condidate (2)	
T description.	Advoc	ate for ballot issue(s)
	☐ Advoc	ate against ballot issue(s)
All Candidates Enter:		
Office Sought: Digestar A	Court	
Office Sought: DIRECTOR AT VAZLE JOHNSTON CSD	County/Local Candidates and A	II Other Committees Enter
Political Party (if applicable)	County 2016	
	(If active in multiple ballet in	
District: JOHNSTAM 1	"statewide")	ections, attach list of counties or enter
		1
Year Standing for Election: 2013	Date of Election: 9/10/13	
STA TEMENT OF A PROPERTY OF A		
STATEMENT OF AFFIRMATION: By filing this document the committee affirm	ne the felt	
The committee and all persons connected with the committee an	is the following:	
and all persons connected with the committee		

- 1. The committee and all persons connected with the committee understand that they are subject to the laws in lowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- 2. That Iowa Code section 68A 405 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political
- 3. That Iowa Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot
- 4. That if the committee exceeds \$750 in campaign activity, a DR-1 Statement of Organization must be filed within 10 days and the committee is required to file campaign
- 5. That this form is filed prior to the distribution or posting of political material requiring the "paid for by" attribution.
- 6. A new form or amended form is required to be filed for each subsequent election that I am involved.

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nature of Candida	te, OR, for all other committees, Chairperson

7/19/2013 Date Signed